

# Georgia Association of Middle School Principals

## Mike Campbell Exemplary Leadership Award

### Application Form

Name \_\_\_\_\_  
Title (Dr. /Ms. /Mr.)      First                      M.I.                      Last

Full Name of School \_\_\_\_\_

Middle School Administrative Position \_\_\_\_\_

School Address \_\_\_\_\_  
Street    City    Zip

School Phone (\_\_\_\_\_) \_\_\_\_\_      School Fax (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Enrollment of School \_\_\_\_\_ Grades \_\_\_\_\_

Membership: GAMSP \_\_\_\_\_ GAEL \_\_\_\_\_  
(Please Check Appropriate Boxes)  
(Applicants MUST be a member of GAMSP and GAEL)

### **Eligibility and Criteria**

- Any GAMSP member in the district may make a nomination for this award.
- The nominee must be a current member of GAEL and GAMSP.
- The nomination shall be limited to four (4) pages (double-paced) and describe the attributes and contributions of the nominee to middle level education in Georgia through the three questions listed on the form.
- Nomination letters shall be received by the GAMSP District Director by February 1<sup>st</sup> of the award year.
- District President will forward winner's nomination letter to the GAMSP office by April 1<sup>st</sup> of the award year.

### **Announcements/Presentations**

- Selection for the GAMSP Distinguished Educational Award will be made by the GAMSP awards committee.
- Award recipients will be identified and recognized at the Summer GAEL/GAMSP business session.
- Presentations of the GAMSP Educational Patron Awards and the GAMSP Distinguished Educational Patron Award will be made at the Awards Banquet held during the GAMSP Fall Conference.

## **Nominee's Questions for Mike Campbell Exemplary Leadership Award**

**Please respond to the following three questions. Please confine your answers to one page each.**

1. Collaborative Leadership: Describe how you provide leadership in involving all stakeholders in achieving your school's goals through your school improvement process.
2. Curriculum, Instruction, and Assessment: Describe your efforts in implementing programs in your school that have demonstrated improvement in your school's instruction and curriculum.
3. Climate: Describe how your leadership style provides for a positive school environment with staff and students.

In addition, please attach your curriculum vitae and mail the completed packet to:

**Hal Beaver, Executive Director  
GAMSP  
5634 Atlanta Highway, Suite 300  
Flowery Branch, GA 30542**

Nomination and Application Forms are available on the GAMSP website.

## **NOTIFICATION OF AWARD WINNERS**

Award recipients will be notified in writing by the GAMSP Executive Director.